

# Choral Eucharist

10.30pm 5th September 2021 - Farewell Service for Revd Canon Charles Jenkin - Trinity 14

## Gathering

### Attending this Service in Person in Church

If you are coming to church for this service, please bring this order of service with you if you can, on a device or print the paper copy at home and bring it with you. However people arriving in church without their own order of service will be given a shortened service sheet.

### Logging on to the Live Stream

1. The live stream will start at about 10.25am in preparation for the service.
2. Go to our website [www.stmaryletower.org.uk](http://www.stmaryletower.org.uk) and find the “**LIVE Streamed Services**” title and click to go to our [Facebook Live](#) page.
3. Click on the service video. When the video opens you will need to click on the loudspeaker icon to unmute it and hear the sound.

### Music before the Service

Adagio (Symphonie Nr.5) – Charles-Marie Widor  
*Organist: William Baldry*

### Welcome and Introduction

*The minister gives some NOTICES, and INTRODUCES the service.*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you,  
**The Lord bless you.**

### Prayer of Preparation

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Opening Hymn

*Please stand and sing.*

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more keenly felt than heaven;  
there is no place where earth's failings  
have such gracious judgement given.**

**For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he would not own.**

**There is plentiful redemption  
through the blood that Christ has shed;  
there is joy for all the members  
in the sorrows of the head.  
For the love of God is broader  
than the measure of our mind,  
and the heart of the eternal  
is most wonderfully kind.**

**If our love were but more simple  
we should take him at his word,  
and our lives would be illumined  
by the glory of the Lord.**

### Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*Please kneel or sit, and we pause for a time of self-reflection.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God,  
 who forgives all who truly repent,  
 have mercy upon us,  
 pardon and deliver us from all our sins,  
 confirm and strengthen us in all goodness,  
 and keep us in life eternal;  
 through Jesus Christ our Lord. **Amen.**

### Gloria (Coronation Mass - Mozart)

*Please stand.*

*Gloria in excelsis Deo et in terra pax  
 hominibus bonae voluntatis. Laudamus te;  
 benedicimus te; adoramus te; glorificamus te;*

Glory be to God on high, and in earth peace, good will  
 towards men. We praise thee, we bless thee, we  
 worship thee, we glorify thee.

*Gratias agimus tibi propter magnam gloriam  
 tuam, Domine Deus, rex coelestis, Deus Pater  
 omnipotens.*

We give thanks to thee for thy great glory, O Lord  
 God, heavenly King, God the Father almighty.

*Domine Fili unigenite, Jesu Christe; Domine  
 Deus Agnus Dei, Filius Patris, Qui tollis  
 peccata mundi miserere nobis.*

O Lord, the only-begotten Son, Jesus Christ: O Lord  
 God, Lamb of God, Son of the Father, that takest away  
 the sins of the world, have mercy upon us.

*Qui tollis peccata mundi suscipe  
 deprecationem nostram. Qui sedes ad  
 dexteram Patris, miserere nobis.*

Thou that takest away the sins of the world, receive  
 our prayer. Thou that sittest at the right hand of God  
 the Father, have mercy upon us.

*Quoniam tu solus sanctus tu solus Dominus  
 tu solus altissimus, Jesu Christe, cum Sancto  
 Spiritu in gloria Dei Patris. Amen.*

For thou only art holy; thou only art the Lord; thou  
 only, O Christ, with the Holy Ghost, art the Most High,  
 in the glory of God the Father. **Amen.**

### Prayer for the Day (The Collect)

The Lord be with you,  
**The Lord bless you.**

Let us pray.

*We keep a period of silent prayer together.*

Almighty God,  
 whose only Son has opened for us  
 a new and living way into your presence:  
 give us pure hearts and steadfast wills  
 to worship you in spirit and in truth;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

## Listening for the Word from God

### First Reading: Ephesians 4.1-16

*read by Humphry Adair*

I, the prisoner in the Lord, beg you to lead a life worthy  
 of the calling to which you have been called, with all  
 humility and gentleness, with patience, bearing with one  
 another in love, making every effort to maintain the  
 unity of the Spirit in the bond of peace. There is one  
 body and one Spirit, just as you were called to the one  
 hope of your calling, one Lord, one faith, one baptism,  
 one God and Father of all, who is above all and through  
 all and in all.

But each of us was given grace according to the  
 measure of Christ's gift. Therefore it is said, 'When he  
 ascended on high he made captivity itself a captive; he  
 gave gifts to his people.' (When it says, 'He ascended,'  
 what does it mean but that he had also descended into  
 the lower parts of the earth? He who descended is the  
 same one who ascended far above all the heavens, so  
 that he might fill all things.)

The gifts he gave were that some would be apostles,  
 some prophets, some evangelists, some pastors and  
 teachers, to equip the saints for the work of ministry,  
 for building up the body of Christ, until all of us come  
 to the unity of the faith and of the knowledge of the  
 Son of God, to maturity, to the measure of the full  
 stature of Christ.

We must no longer be children, tossed to and fro and  
 blown about by every wind of doctrine, by people's  
 trickery, by their craftiness in deceitful scheming. But  
 speaking the truth in love, we must grow up in every  
 way into him who is the head, into Christ, from whom  
 the whole body, joined and knit together by every  
 ligament with which it is equipped, as each part is  
 working properly, promotes the body's growth in  
 building itself up in love.

For the gift of his living word;

**Thanks be to God.**

### Gradual Hymn

*Please stand and sing.*

**Brother, sister, let me serve you,  
 let me be as Christ to you;  
 pray that I may have the grace to  
 let you be my servant, too.**

**We are pilgrims on a journey,  
 and companions on the road;  
 we are here to help each other  
 walk the mile and bear the load.**

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
'til we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant, too.

## Gospel: John 15.1-12

*read by Sonia Docherty, Elder*

Hear the Good News of our Lord Jesus Christ  
according to Mark.

**Glory to you, O Lord.**

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you.

Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.' 'As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Farewell Sermon

*Revd Canon Charles Jenkin*

## Affirmation of Faith

**We believe in God, the Father almighty,  
creator of heaven and earth.**

**We believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**We believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Intercession

*Led by Cathy Moss, Elder. Please kneel or sit.*

Merciful Father;  
**accept these prayers,  
For the sake of your Son,  
Our Saviour, Jesus Christ. Amen.**

# Liturgy of the Sacrament

## The Peace

*Please stand.*

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you;  
**and also with you.**

## The Gifts of the People

*St Mary-le-Tower faces considerable financial challenges at this time and everyone is invited to make a generous contribution by one method or another.*

*Donations may be made using as follows:*

- *Regular giving by Standing Order*
- *The Donation Button on our website*
- *Via BACS to 30-94-55, 00059383  
PCC St Mary le Tower Ipswich*

## Offertory Anthem (Durufle)

*Please sit.*

*Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exsultemus et in ipso jucundemur.  
 Timeamus et amemus Deum vivum, et ex  
 corde diligamus nos sincero.  
 Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, God is there.  
 The love of Christ has united us.  
 Let us rejoice and be glad in him.  
 Let us fear and love the living God  
 and adore him from a sincere heart.  
 Where charity and love are, God is there. Amen.

## Offertory Sentence

*Please stand, as the minister takes the offering plate.  
 Recalling our giving for God's work of in the life and  
 mission of our Church, the minister says:*

Yours, Lord, is the greatness, the power,  
 the glory, the splendour, and the majesty;  
 for everything in heaven and on earth is yours.  
**All things come from you,  
 and of your own do we give you.**

## The Great Thanksgiving

The Lord is here:  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise**

Father, you made the world and love your creation.  
 You gave your Son Jesus Christ to be our Saviour.  
 His dying and rising have set us free from sin and death.  
 And so we gladly thank you,  
 with saints and angels praising you, and singing:

*The Sanctus is sung by the choir (Mozart)*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
 Pleni sunt coeliet terra gloria tua.  
 Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of Hosts.  
 Heaven and earth are full of your glory.  
 Glory be to thee, O Lord, most high.

*The Benedictus is sung by the choir (please sit):*

*Benedictus qui venit in nomine Domini.  
 Hosanna in excelsis.  
 Blessed is he that cometh in the name of the Lord.  
 Hosanna in the highest.*

We praise and bless you, loving Father,  
 through Jesus Christ, our Lord;  
 and as we obey his command,  
 send your Holy Spirit,

that broken bread and wine outpoured  
 may be for us the body and blood of your dear Son.

On the night before he died  
 he had supper with his friends  
 and, taking bread, he praised you.  
 He broke the bread, gave it to them and said:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.  
 When supper was ended he took the cup of wine.  
 Again he praised you, gave it to them and said:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
 in him we plead with confidence his sacrifice  
 made once for all upon the cross.  
 Bringing before you the bread of life  
 and cup of salvation,  
 we proclaim his death and resurrection  
 until he comes in glory.

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
 you have set us free.  
 You are the Saviour of the world.**

Lord of all life,  
 help us to work together for that day  
 when your kingdom comes  
 and justice and mercy will be seen in all the earth.  
 Look with favour on your people,  
 gather us in your loving arms  
 and bring us with Blessed Mary and all the saints  
 to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
 in the unity of the Holy Spirit,  
 all honour and glory are yours, O loving Father,  
 for ever and ever. **Amen.**

*We keep a time of quiet while the Sanctus bell is rung.*

## Breaking Bread

As our Saviour taught us, so we pray:  
**Our Father in heaven,  
 hallowed be your name;  
 your kingdom come;  
 your will be done; on earth as in heaven.  
 Give us today our daily bread.  
 And forgive us our sins,  
 as we forgive those who sin against us.  
 Lead us not into temptation;  
 but deliver us from evil.  
 For the kingdom, the power,  
 and the glory, are yours  
 now and for ever. Amen.**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
 because we all share in one bread.**

*As the bread is broken, we say together:*

**Jesus, Lamb of God, have mercy on us.  
 Jesus, bearer of our sins, have mercy on us.  
 Jesus, redeemer of the world, grant us peace.**

**Holy Communion** *Please all stand.*

*The minister proclaims and all respond:*

The Body of Christ; the bread of heaven. **Amen.**  
 The Blood of Christ; the cup of salvation. **Amen.**

**Agnus Dei** (Mozart)

*The congregation receives Holy Communion while the choir sings.*

Agnus Dei,  
 qui tollis peccata mundi,  
 miserere nobis, dona nobis pacem.

O Lamb of God,  
 that takest away the sins of the world,  
 have mercy upon us. Grant us thy peace.

*Communion will be administered at the nave altar. Please form a single line in the centre aisle to come forward. Communicants are requested to wear masks while coming forward for Communion and for moving around the church, and to maintain one metre social distancing.*

*Communion will be administered one kind only. The Bread will be carefully dropped into people's hands, so that there is no physical contact. Please hold out your crossed hands as you approach the minister. If you require a gluten free wafer, please wait until the minister offers the gluten free bread to you, before holding out your hands.*

*You are welcome if you wish before moving on, to lift your mask and consume the bread at the altar.*

*Those in church who prefer to do so, are also welcome to participate through Spiritual Communion, in the same way that as those participating online are doing. Whenever and wherever we are, in this Holy Communion we are united by the Holy Spirit in the Body of Christ, given to us in baptism.*

*Communion is administered strictly in accordance with Bishops guidelines. Communion is given in one kind only, and the Bishops assure everyone that this is entirely as spiritually beneficial as receiving in both kinds.*

**Prayer after Communion**

*When administration of Communion is ended, we say together:*

**Lord God, the source of truth and love,  
 keep us faithful to the apostles' teaching  
 and fellowship,  
 united in prayer and the breaking of bread,  
 and one in joy and simplicity of heart,  
 in Jesus Christ our Lord. Amen.**

**Sending Out**

**Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Go in the peace of Christ  
**Thanks be to God.**

**Mission Hymn**

*Please stand and sing.*

**Christ triumphant, ever reigning,  
 Saviour, Master, King,  
 Lord of heaven, our lives sustaining,  
 hear us as we sing:**

*Yours the glory and the crown,  
 the high renown, the eternal name.*

**Word incarnate, truth revealing,  
 Son of Man on earth!  
 power and majesty concealing  
 by your humble birth:  
 Yours the glory....**

**Suffering servant, scorned, ill-treated,  
 victim crucified!  
 death is through the cross defeated,  
 sinners justified:  
 Yours the glory....**

**Priestly King, enthroned for ever  
 high in heaven above!  
 sin and death and hell shall never  
 stifle hymns of love:  
 Yours the glory....**

**So our hearts and voices raising  
 through the ages long,  
 ceaselessly upon you gazing,  
 this shall be our song:  
 Yours the glory....**

*The livestream ends after the hymn.*

## The Farewell

*Please sit.*

## Organ Voluntary

Toccata (Symphonie Nr.5) – Charles-Marie Widor

*You are welcome to sit and listen to the organist while preparations are made for cake and fizz refreshments at the back of church. Many thanks to all who have contributed cakes. Prosecco and Elderflower are provided by Charles and Susan as their contribution to the general thanksgivings.*

## Contacts

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